## Attorney Docket CERTIFICATION **REGARDING SEQUENCE** First Named Inventor LISTING Application Number **AND** Filing Date **PRELIMINARY** Confirmation Number **AMENDMENT** Group Art Unit Examiner Name

Address to: Mail Stop MP Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

"METHODS AND COMPOSITIONS FOR USE Title:

5674

IN EVALUATING AND TREATING NEOPLASTIC DISEASE CONDITIONS"

STAN-349

10/594,940

**EHREN** 

GARBER, MITCHELL

Sir:

Prior to the examination of the above-referenced application on the merits, please enter the amendments below.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.